# THE AMERICAN HOTEL A DOUBLETREE by HILTON 160 Ted Turner Drive NW Atlanta, GA 30303 Check-In Time: 3:00 PM

Check-Out Time: 12:00 PM

### NISCA Hotel Reservation Form 89<sup>th</sup> Annual NISCA Conference Wednesday - Saturday, March 23-28, 2022

## Cutoff Date for Reservations is Feb. 28, 2022

Room Rates: Single \$129.00 + 8.9% Sales Tax +8.0% Occupancy Tax + \$5.00 Hotel Fee per night

### (NISCA recommends SINGLE Occupancy)

Complimentary Wi-Fi (in the meeting space). Basic guest room internet access included in the room rate.

No Smoking, no pets allowed

Hotel reservations must be made by Feb. 28, 2022. Reservations made after this date will be taken on a space available basis only.

Parking – overnight is valet and charged at \$25.00 per day

Call the Hotel at 855-243-1342 and refer to the NISCA 2022

### Conference

Or use the link below NISCA to go directly to the hotel's web page.

Name:	Phone: ()
Address:	
City:	State: Zip:
School:	
AMEX VISA	MASTERCARD DISCOVER
Card Number CVC (Security) Code	Exp. Date
Signature	

Date of Arrival:		
Estimated Time of A	rrival:	
Date of Departure: _		
Please Reserve:	room(s) for	people

Rev. 1.1 09-24-2021

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## CONFERENCE REGISTRATION FORM 89<sup>th</sup> Annual NISCA Conference Wednesday – Saturday, March 23-26, 2022 The American Hotel Atlanta, GA



09-24-2021

**Reservation Options:** 

Option 1...In Person. Cost \$265.00

This option covers the Conference registration.

Option 2...Virtual. Cost \$75.00

This option will be done through a Zoom call. Please provide your e-mail address below so that we can send you the necessary login information

### Please note the following:

- 1. Conference materials will NOT be mailed in advance. All conference materials will be held for each registrant until they check in at the Conference.
- **2.** If you are registering additional coaches, please make additional copies of this form.

Arrival Information:	
Date and Time	_
Spouse's name, if attending the convention:	_ <del>_</del>

Shirt Size (available to NISCA Coaches Who Pre Register Only)

Sm. Med. LG XL XXL (Circle One)

### PLEASE MAKE COPIES OF THIS FORM FOR ADDITIONAL REGISTRATIONS

Name:				
Address:				
City:	State:	Zip:		
Phone ()			Checks should be made payable to <b>NISCA</b> . Send to:	
e-mail address:			Thomas Wojslawowicz 3015 Shiloh Ln.	
Reservation Options: Option 1 - Please reserve	@\$265.00	\$	Charleston, SC 29414-8025	Rev. 1.2
Option 2 - Please reserve		\$		1.2 TeV. 1.2

TOTAL \$